

# 2009/2010 COMMUNITY SERVICES DIRECTORY ORDER FORM

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City/State/Zip		City/State/Zip	
Phone	Email	Phone	Purchase Order Number

	County	Price	Qty	S&H	=	Total
<p><b><u>2009/2010 Community Services Directory (Large)</u></b>  <b>The most comprehensive guide to social services in Clark and Multnomah Counties.</b></p> <ul style="list-style-type: none"> <li>Hundreds of service program listings with a description of services provided, addresses, and local/toll-free phone numbers. Website addresses, hours of operation, eligibility criteria and fees.</li> <li>Service listings and program information are listed by topic category and an alphabetical index. The book is 8.5" x 11"</li> </ul>	(please circle one)  <b>Multnomah</b>  or  <b>Clark</b>	<b>\$35.00/each</b>  <b>10% off</b> <b>10+books</b> <b>\$31.50/each</b>		<b>\$3.95</b> <b>per book</b>	=	
<p><b><u>2009/2010 Community Services Directory-Quick Reference Guide (Small)</u></b>  <b>The quick reference guide is small and portable .</b></p> <ul style="list-style-type: none"> <li>Hundreds of service program listings, with phone numbers and addresses.</li> <li>Service listings and phone numbers are listed by topic category and an alphabetical index. The book is 7" x 5"</li> </ul>	(please circle one)  <b>Multnomah</b>  or  <b>Clark</b>	<b>\$15.00/each</b>  <b>10% off</b> <b>10+ books</b> <b>\$13.50/each</b>		<b>\$1.95</b> <b>per book</b>	=	
Please send payment and completed form to: <b>211info</b> 621 SW Alder, Suite 810 Portland, OR 97205  Fax credit card information to: 503.499.4302				<b>Grand Total</b>	=	

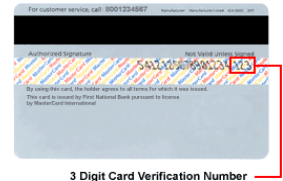
**Credit Card Payment** PLEASE NOTE: After processing your order, credit card information will be destroyed.

I authorize 211info to charge \$ \_\_\_\_\_ to my credit card number below.

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Credit card billing address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

VISA or MASTERCARD # \_\_\_\_\_ Exp. Date \_\_\_\_\_ V-Code \_\_\_\_\_



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